



Planning & Community Development  
 Building Division  
 2 Park Drive South  
 P.O. Box 5021  
 Great Falls, MT 59403  
 406-455-8430

**For Office Use Only:**  
 Date Received: \_\_\_\_\_  
 Permit #: \_\_\_\_\_

**HOUSE MOVING APPLICATION**

(Complete all applicable items)

The undersigned, holding City of Great Falls, Montana, House Mover's License No. \_\_\_\_\_, hereby applies for a permit to move a \_\_\_\_\_ from its present location at \_\_\_\_\_ to \_\_\_\_\_. Said structure is not more than \_\_\_\_\_ feet in height, \_\_\_\_\_ feet in length, \_\_\_\_\_ feet in width, and weighs not more than \_\_\_\_\_ tons.

Proposed moving route : \_\_\_\_\_

Date of moving and time: \_\_\_\_\_

**APPROVAL OF THE ROUTING SCHEDULE AND REMOVING BUILDING MUST BE OBTAINED FROM THE FOLLOWING:**

**WATER DEPARTMENT - Paula Baroch, 727-8045 – 1025 25<sup>th</sup> Ave. NE** \_\_\_\_\_

**ENGINEERING DEPT. (Sewer) –Travis Drevecky, 771-1258 - 1025 25<sup>th</sup> Ave. NE** \_\_\_\_\_

**PUBLIC WORKS DEPT. - Jerry McKinley, 771-1401 – 1025 25<sup>th</sup> Ave. NE** \_\_\_\_\_

**NORTHWESTERN ENERGY - Don Johnson, 454-7124 – located at the North end of 15<sup>th</sup> St. Bridge (1501 N River Rd, Black Eagle, MT)** \_\_\_\_\_

**QWEST - (construction office in Helena) Craig Miller, 406-441-7719** \_\_\_\_\_

**BRESNAN COMMUNICATIONS – 727-8881 – 2910 10<sup>th</sup> Ave. S** \_\_\_\_\_

**G. F. POLICE DEPARTMENT - 771-1180 – 112 1<sup>st</sup> St. S** \_\_\_\_\_

**G. F. FIRE DEPARTMENT - 727-8070 – 105 9<sup>th</sup> St. S** \_\_\_\_\_

**ENERGY WEST - 791-7500 – 904 9<sup>th</sup> St. N.** \_\_\_\_\_

**BOULEVARD DEPT – (Park & Rec) Todd Seymanski 771-1265 – 1700 River Dr. N.** \_\_\_\_\_

**MT DEPT. OF TRANSPORTATION, Dave Hand, 454-5889 – 200 Smelter Ave. NE** \_\_\_\_\_

**MOTOR CARRIERS SERVICES (MCS) 406-444-6130; FAX 406-444-7670 – Helena** \_\_\_\_\_

**For Over Weight, Over Width Permit (Form 32J) Bring copy of form with you for this permit.**

It is understood that the City does not, by issuance of a permit to move said structure over the public ways of the City, assume any liability for or relieve applicant from any liability for damage arising from injuries to persons or property occasioned by the moving of said structure. **A written letter of authorization from the property owner, if other than the applicant, shall be submitted indicating knowledge of the applicant's intent.**

Signature of Contractor: \_\_\_\_\_ DBA \_\_\_\_\_

Date: \_\_\_\_\_ Phone \_\_\_\_\_

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Permit Entered By:	Fees Due:	Design Review Approval	Building Dept. Approval