

## **OF 1633 City of GF Wastewater Treatment Plant Disinfection and Ammonia Removal Improvements**

### **Reference #**

OF 1633








### **Status**

Awarded

### **Due Date**

04/24/2013

### **Supporting Documents**

-  [OF 1633 Invitation to Bid](#) (81 KB) (PDF)
-  [OF 1633 Planholders List](#) (15 KB) (PDF)
-  [OF 1633 Addendum #1](#) (2 MB) (PDF)
-  [OF 1633 Addendum #2](#) (13 KB) (PDF)
-  [OF 1633 Addendum #3](#) (6 MB) (PDF)
-  [OF 1633 Addendum #4](#) (84 KB) (PDF)
-  [OF 1633 Addendum #5](#) (8 KB) (PDF)

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