

**CITY OF GREAT FALLS, MONTANA
COMMUNICATION TO THE CITY COMMISSION**

**AGENDA: 12
DATE: March 15, 2005**

ITEM: **Explore! The Big Sky Contracts List**
Itemizing contracts that come to the Commission for approval from the Explorers' Council.
(Listed contracts are available for inspection in the City Clerk's Office.)

PRESENTED BY: Peggy Bourne, Executive Director for Explore! The Big Sky

ACTION REQUESTED: Ratification of Contracts through the Consent Agenda

MAYOR'S SIGNATURE: _____

EXPLORE! THE BIG SKY CONTRACTS LIST

	OTHER PARTY (PERSON OR ENTITY)	FUND	AMOUNT	PURPOSE
A	Paris Gibson	263 6831 512 Projects: 683014 and 683015	\$24,300	Two exhibits during EBS
B	Steve McCracken	263 6810 512 Project 681018	\$150	Corps II Presenter
C	Patricia Wilson	263 6810 512 Project 681018	\$100	Corps II Presenter
D	Doug Wicks	263 6810 512 Project 681018	\$100	Corps II Presenter
E	Jay Laber	263 6820 512 Project 682007	\$2400 plus travel	Public Art Artist
F	Tom Lukomski	263 6810 512 Project 681018	\$150	Corps II Presenter
G	Don Lujan	263 6810 512 Project 681018	\$200	Corps II Presenter

H	Bob Doerk	263 6810 512 Project 681018	\$50	Corps II Presenter
I	Ursuline Center	Reception 263 6831 512 Project 683010 Parade Float 263 6810 512 Project 681013 Charbonneau 263 6841 512 Project 684007	\$1700	Float in June 2 Parade/Artist Reception/Charbonneau Performance
J	Rib Gustafson	263 6841 512 Project 684006	\$50	Festival of the Book
K	Louise Oegemahgeshig Fisher	263 6841 512 Project 684006	\$50	Festival of the Book
L	Greg Keller	263 6810 512 Project 681018	\$300	Corps II Presenter
M	Archie Ellwein	263 6810 512 Project 681018	\$150	Corps II Presenter
N	Ella Mae Howard	263 6841 512 Project 684006	\$50	Festival of the Book
O	Healthy Mothers Healthy Babies	263 6856 512 Project 685601	\$4400	Tribal - Children's Learning Stations
P	Ritchie Doyle	263 6841 512 Project 684006	\$600 plus \$50 for travel	Festival of the Book
Q	Carol Gruwell	263 6841 512 Project 684010	\$200	Student History Exposition
R	Jessica Goosen	263 6841 512 Project 684010	\$200	Student History Exposition
S	Sherry Lauver	263 6841 512 Project 684010	\$200	Student History Exposition

T	Chris Olszewski	263 6841 512 Project 684010	Mileage from Cutbank	Student History Exposition
U	Dr. Georgia Cobs	263 6841 512 Project 684010	\$200 plus travel	Student History Exposition
V	Patti Winterrowd	263 6841 512 Project 684010	\$200 plus travel	Student History Exposition
W	Ricci Hershey	263 6841 512 Project 684010	\$200 plus travel	Student History Exposition
X	Jack Smith	263 6841 512 Project 684010	\$200 plus travel	Student History Exposition
Y	Wayne Hershey	263 6841 512 Project 684010	\$200 plus travel	Student History Exposition
Z	Sue Buchel	263 6810 512 Project 681018	\$150	Corps II Presenter