

Revised

**CITY OF GREAT FALLS, MONTANA
COMMUNICATION TO THE CITY COMMISSION**

**AGENDA: 9
DATE: June 21, 2005**

ITEM:

Explore! The Big Sky Contracts List

All contracts have been reviewed and approved by the Finance Mentor assigned to each Event Committee, by the Executive Director of Explore! The Big Sky and by Explorers' Council. The City Manager has designated the Executive Director as the signatory for all contracts under \$20,000. (Listed contracts are available for inspection in the City Clerk's Office.)

PRESENTED BY:

Peggy Bourne, Executive Director for Explore! The Big Sky

ACTION REQUESTED:

Ratification of Contracts through the Consent Agenda

MAYOR'S SIGNATURE:

EXPLORE! THE BIG SKY CONTRACTS LIST

| | OTHER PARTY (PERSON OR ENTITY) | FUND | AMOUNT | PURPOSE |
|----------|---------------------------------------|---------------------------------|----------------------------|-----------------------------------|
| A | Georgianne Fish | 263 6851 512 Project: 685009 | \$1500 | Assistant for Art Market |
| B | Tex Hall | 263 6841 512 Project: 684003 | \$1500 plus travel | Symposium Speaker |
| C | Arts Center | 263 6810 512 Project 681012 | \$4000 plus travel | 4 th of July performer |
| D | Dr. James Shanley | 263 6841 512 Project: 684003 | \$500 plus \$200 travel | Symposium Speaker |
| E | Gordon Yellowman | 263 6841 512 Project: 684003 | \$1500 plus travel | Symposium Speaker |
| F | James Nason | 263 6841 512 Project: 684003 | \$2000 plus travel | Symposium Speaker |
| G | Chief Oren Lyons | 263 6841 512 Project: 684003 | \$1500 plus travel | Symposium Speaker |

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|----------|---------------------------------|---------------------------------|----------------------------|---|
| H | Rebecca Tsosie | 263 6841 512 Project: 684003 | \$1500 plus travel | Symposium Speaker |
| I | Andreas Lacher | 263 6810 512 Project 681012 | \$250 | July 4 entertainment |
| J | Gail Mans Runs Above | 263 6851 512 Project 685008 | \$300 | Coolidge Concert |
| K | Montana Tribal Tourism Alliance | 263 6851 512 Project 685010 | \$22,000 | MTTA Tribal Encampment |
| L | Jim Northrup | 263 6841 512 Project: 684003 | \$500 plus \$500 travel | Symposium Speaker |
| M | John Douglas Hall | | \$1200 plus travel | Jefferson/Madison Dialog lecture series |